# SUPERIOR PUBLIC SCHOOLS ANNUAL REPORT OF SCHOOL DISTRICT 65-0011 SCHOOL YEAR 2021-2022

This annual report is intended to keep patrons of the Superior District informed about the school system as well as meet the requirements of the Nebraska Department of Education.

The Superior District covers approximately 262 square miles in Nuckolls, Webster, and Thayer Counties. The district is classified as a Class III district by the Nebraska Department of Education and is classified as a Class C-2 school by the Nebraska School Activities Association. The school is a member of the Southern Nebraska Conference which includes Centennial, David City, Fairbury, Fillmore Central, Heartland, Thayer Central, Milford, Sandy Creek, Sutton, and Wilber-Clatonia.

A six-member board governs the School District. Current members of the Board of Education are: Matt Sullivan-President, Peggy Meyer-Vice President, Brad Biltoft-Secretary, Matt Bargen, Luke Meyers and Jason Jensen. Kim Williams serves as Board Clerk and Bookkeeper/Treasurer.

# **MISSION STATEMENT**

The mission of the Superior Public Schools is to provide a student centered environment that ensures personal success by developing resilient, healthy, productive citizens through partnerships with families and the community.

#### STUDENT ENROLLMENT

Total enrollment for all students' pre-kindergarten through grade 12 is 414 as reported to the state on the last Friday in September.

SCHOOL PERSONNEL									
	Average years at								
	Teachers	Experience	Superior						
Elementary PK-5	19.25	11.47	8.21						
Middle/High School 6-	23.75	12.4	9.55						
12									
Administration	3	27	10.33						

FINANCIAL								
FUND	PROPERTY TAX REQUEST	PROPOSED TAX LEVY						
GENERAL FUND	\$4,433,232.00	.8846						
SPECIAL BUILDING	\$606,061.00	.1209						
QUALIFIED CAPITAL PURPOSE	-0-	.0000						
BOND	\$535,354.00	.1068						
TOTALS	\$5,574,647.00	1.112						

#### **FOOD SERVICE**

The school hot lunch program is managed by Kris Holcomb. Five cooks serve breakfast and lunch to the K-12 students. An Elementary fresh fruit and salad bar was added as part of the Healthy Hunger Free Kids Act.

#### **TRANSPORTATION**

In 2021-22, the transportation department was managed by transportation supervisor Kevin Knoell and is supported by nine route drivers. Vehicles include eight buses, two mini-buses, eight vans, three cars and two custodial pickups. During the past year, buses and vans logged a total of 165,875 miles. Of the total mileage, 52,712 miles were for activity trips, 36,683 were for SPED, 41,009 were for regular routes, 23,262 were for staff, and 12,209 were for our PALLS Program. Special education drivers transport students to Hastings on a daily basis.

#### **AMERICAN WITH DISABILITIES ACT**

The Superior School district is in full compliance with the American with Disabilities Act by insuring that persons with disabilities have access to all programs provided by school district.

#### **SCHOOL IMPROVEMENT GOALS**

The Superior Schools are in a continuous cycle of school improvement. The current emphasis is placed on improving reading skills in the elementary school. Math is the focus in Middle and High School along with problem solving.

#### **HIGH ABILITY LEARNER PROGRAM**

Superior Schools is continuing the process of maintaining their program for high ability learners. High Ability Learners are those students who give evidence of high performance capability in such areas as intellectual, creative, or artistic capacity or in specific academic fields. Their needs go beyond the opportunities available in the regular classroom. To ensure complete and equitable identification of High Ability Learners, Superior Public Schools use a multiple screening matrix. This includes achievement test scores, IQ scores, teacher observation, parent observation, and peer nomination. The needs of High Ability Learners are met through ability grouping in reading and math.

#### NUMBER OF DAYS SCHEDULED IN THE SCHOOL YEAR

Superior Public Schools offers a preschool to children ages 3 and 4. The preschool is scheduled to attend school one hundred and forty (140) days. One hundred and seventy-five (175) K-12 student days are scheduled for the 2021-2022 school year. The staff members work a total of 185 days, including school workshops prior to the beginning of the school year. During the school year they participate in parent-teacher conferences, school improvement, and staff development inservices. These in-services are conducted during scheduled early outs during the year.

#### **BUILDINGS AND CAMPUS**

The Superior Schools encompasses one location. The original High school building was built in 1965 and the Junior High addition was completed in 1983. A new elementary facility was built and moved into in August 2011. The new facility houses grades PK-5. The district also erected a new bus barn which is located just south of the Jr./Sr. High building. The new bus barn was occupied during the 2012-2013 school year. The pre-school was moved to the current location in the fall of 2015. A weight room was opened in the fall of 2018. The weight room was paid for from the generosity of donations from alumni and community members. 17 acres was purchased directly across the street from the high school. This property is being used as an ag lab for students in various classes.

STU	JDENT DATA	STUDENT	DATA	STUDENT DATA					
HIGH SCHOOL GRADUATION RATE									
	A FOUR YEAR COHORT GRADUATION RATE IS USED.								
	STATE AVE	RAGE	DISTRICT						
2018-2019	88.42%		93.10%						
2019-2020	94.30%		94.72%						
2020-2021	87.51%	)	100.00%						
2021-2022	87.56%	, )	92.31%						

	DROPOUT RATE								
STATE AVERAGE DISTRICT									
2018-2019	1.17%	.52%							
2019-2020	1.09%	.51%							
2020-2021	1.29%	.50%							
2021-2022	1.60%	.50%							

STUDENT CHARACTERISTICS									
CHARACTERISTIC STATE AVERAGE DISTRICT									
ELIGIBLE FOR FREE AND									
REDUCED PRICE MEALS	41.3%	44.09%							
ENGLISH LANGUAGE LEARNER	7.76%	0.01%							
STUDENTS RECEIVING									
SPECIAL EDUCATION SERVICES	15.92%	22.31%							

MAPS TEST									
*Results are printed as Average, High Average, High combined percentile. Includes all student populations.									
	3rd 4th 5th								
	2020	2021	2022	2020 2021 2022 2020 2021					2022
МАТН	77	65	64	68	50	76	46	55	58
READING	76	74	71	67	63	72	65	55	62
LANGUAGE	LANGUAGE 76 76 73 67 61 80 66 64 73								73
GENERAL SCIENCE	91	86	80	86	78	88	78	69	71

# MAPS TEST

\* Results are printed as Average, High Average, High combined percentile. Includes all student populations.

	6th				7th		8th		
	2020	2021	2022	2020	2021	2022	2020	2021	2022
MATH	60	47	*	63	62	*	56	51	*
READING	77	54	62	56	67	63	56	43	56
LANGUAGE	73	62	*	63	52	*	65	64	*
GENERAL SCIENCE	77	73	85	76	72	75	82	73	65

#### **MAPS TEST**

\* Results are printed as Average, High Average, High combined percentile. Includes all student populations.

		9th		10th			11th		
	2020	2021	2022	2020	2021	2022	2020	2021	2022
MATH	74	53	57	72	63	64	75	71	63
READING	65	70	66	66	52	64	60	62	69
LANGUAGE	77	60	60	63	75	64	65	65	60
GENERAL SCIENCE	74	77	72	89	79	81			

<sup>\*2021-2022</sup> Math and Language was done via NSCAS.

#### **NSCAS**

\*Results are printed as the percentage of students considered proficient on the assessment 2018 is the first year that the NSCAS replaced the NESA and previous data is not comparable.

\*Science is only assessed in 5<sup>th</sup> and 8<sup>th</sup> grade

		3rd		4th			5th		
	2020	2021	2022	2020	2021	2022	2020	2021	2022
MATH	*	*	46	*	*	50	*	*	21
LANGUAGE ARTS	*	*	46	*	*	38	*	*	31
GENERAL SCIENCE							* - 45		

### **NSCAS**

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\*Science is only assessed in 5<sup>th</sup> and 8<sup>th</sup> grade

	6th			7th			8th		
	2020	2021	2022	2020	2021	2022	2020	2021	2022
МАТН	*	*	*	*	*	*	*	-	18
LANGUAGE ARTS	*	*	25	*	*	38	*	*	13
GENERAL SCIENCE							*	-	47

<sup>\*</sup>Unfortunately NSCAS and ACT Scores are not available for 2020, 2021 because of non-assessment due to Covid-19.

	AVERAGE <b>ACT</b> SCORES (GRADUATING CLASS)											
GRAD	GRAD ENGLISH MATHEMATICS READING SCIENCE COMPOSITE											
YEAR	LOCAL STATE LOCAL STATE			STATE	LOCAL	STATE	LOCAL	STATE	LOCAL	STATE		
2016	23.0	20.9	23.9	20.8	24.2	21.8	24.9	21.5	24.2	21.4		
2017	19.7	20.9	21.5	20.9	20.7	21.9	21.6	21.5	21.2	21.4		
2018	17.5	19.4	19.1	19.8	17.4	20.4	17.3	20.1	17.9	20.1		
2019	20.2	19.4	20.8	19.7	20.9	20.3	21.6	20.2	21.1	20.0		
2020	*	*	*	*	*	*	*	*	*	*		
2021	*	*	*	*	*	*	*	*	*	*		

The Average ACT Scores report is no longer available.

# USDA NONDISCRIMINATION STATEMENT

In accordance with Federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, the USDA, its Agencies, offices, and employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, sex, disability, age, or reprisal or retaliation for prior civil rights activity in any program or activity conducted or funded by USDA.

Persons with disabilities who require alternative means of communication for program information (e.g. Braille, large print, audiotape, American Sign Language, etc.), should contact the Agency (State or local) where they applied for benefits. Individual who are deaf, hard of hearing or have speech disabilities may contact USDA through the Federal Relay Service at (800) 877-8339. Additionally, program information may be made available in languages other than English.

To file a program complaint of discrimination, complete the <u>USDA Program Discrimination Complaint Form</u>, (AD-3027) found online at: <a href="http://www.ascr.usda.gov/complaint\_filing\_cust\_html">http://www.ascr.usda.gov/complaint\_filing\_cust\_html</a> and at any USDA office, or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the complaint form, call (866) 632-9992. Submit your completed form or letter to USDA by:

- Mail: U.S. Department of Agriculture
   Office of the Assistant Secretary for Civil Rights
   1400 Independence Avenue, SW
   Washington, D.C. 20250-9410;
- 2. Fax: (202) 690-7442; or
- 3. Email: program.intake@usda.gov

This institution is an equal opportunity provider.

#### **NONDISCRIMINATION IN EDUCATION PROGRAMS AND ACTIVITIES**

The Superior Public School system does not discriminate on the basis of race, national origin, creed, age, marital status, sex or disabilities in admission or access to or treatment or employment in its educational programs and activities, as required by Titles VI and VII of the 1960 Civil Rights Act, Title IX of the 1972 Educations Amendments, the Federal Rehabilitation Act of 1973, the American with Disabilities Act of 1990, the Nebraska Equal Opportunity in Education Act, and U.S. Department of Agriculture. If you have any special needs or requests that would assist you in participating in services, programs, and/or activities in the school district, please contact Superintendent Marty Kobza, Superior Public Schools, 601 West 8th Street, POB 288, Superior, NE 68978. Telephone: 402-879-3257.

## **ASBESTOS WARNING**

This is to notify workers, building occupants, parents, patrons, and legal guardians that the Superior Public Schools contain asbestos materials. The Superior Public Schools has in its file an asbestos management plan that is kept on file in the main plant and is available for inspection upon request. Periodical inspections and maintenance of asbestos is performed according to mandated requirements. A designated person has been identified and trained in the area of asbestos awareness.

Designated contact person: KENT KOTTMEYER—402-879-3257